

**ATTACHMENT C**  
**RESOLUTION 26-04**

**RESOLUTION #26-04**

**BEFORE THE BOARD OF DIRECTORS  
OF THE KINGS COUNTY AREA PUBLIC TRANSIT AGENCY**

**RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR TO SUBMIT AND APPLICATION AND TO SIGN  
CERTAIN ASSURANCES FOR FISCAL YEAR 2026 THE STATE OF CALIFORNIA'S TRANSIT AND INTERCITY RAIL  
CAPITAL PROGRAM**

**WHEREAS**, the Kings County Area Public Transit Agency ("KCAPTA") recognizes the importance of providing safe, efficient, and sustainable multimodal transportation infrastructure that supports the mobility needs of residents, businesses, and visitors; and

**WHEREAS**, the Cities of Hanford and Lemoore and KCAPTA are collaborating to improve multimodal access, safety, and transit efficiency.

**WHEREAS**, The Transit and Intercity Rail Capital Program became available to public transit agencies, provides funding to eligible applicant recipients to modernize California's intercity, commuter, urban rail systems, and bus and ferry transit systems, to significantly reduce emissions of greenhouse gases, vehicle miles traveled, and congestion; and

**WHEREAS**, funds from the Transit and Intercity Rail Capital Program are administered through the California State Transportation Agency (CALSTA); and

**WHEREAS**, it is necessary to apply, to sign required assurances and to administer the CalSTA fund with respect to applications for public transit agencies.

**NOW, THEREFORE, BE IT RESOLVED** that the Kings County Area Public Transit Agency authorizes the Executive Director, or her designee to apply for and accept funds for the Transit and Intercity Rail Capital Program on behalf of KCAPTA.

**BE IT FURTHER RESOLVED** that the Kings County Area Public Transit Agency authorizes the Executive Director, or her designee, to execute any necessary funding and contractual documents.

The forgoing Resolution was adopted on a motion by Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, at a special meeting held on April 29<sup>th</sup>, 2026, by the following vote:

**AYES:**           **Commissioner:** \_\_\_\_\_

**NOES:**           **Commissioner:** \_\_\_\_\_

**ABSENT:**       **Commissioner:** \_\_\_\_\_

**ABSTAIN:**      **Commissioner:** \_\_\_\_\_

**KINGS COUNTY AREA PUBLIC TRANSIT AGENCY  
BOARD OF DIRECTORS**

\_\_\_\_\_  
Joes Neves (Chairman)

**WITNESS**, my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2026

\_\_\_\_\_  
Clerk of the Board